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| TRANSMITTAL FORM  |  | Application Number  |  | 10/092,381  |  |                         |  |
|---|--|---|--|---|--|-------------------------|--|
| (to be used for all correspondence after initial filing)                  |  | Filing Date   |  | March 4, 2002   |  |                         |  |
|   |  | First Named Inventor  |  | John Cook   |  |                         |  |
|   |  | Art Unit  |  | 1773  |  |                         |  |
|   |  | Examiner Name   |  | Dhirajlal S. Nakarani   |  |                         |  |
| Total Number of Pages in This Submission                                  |  | 11  |  | Attorney Docket Number  |  | 16728US02               |  |
| ENCLOSURES (check all that apply)   |  |   |  |   |  |                         |  |
| <input type="checkbox"/> Fee Transmittal Form                             |  | <input type="checkbox"/> Drawing(s)   |  | <input type="checkbox"/> After Allowance Communication to TC                            |  |                         |  |
| <input type="checkbox"/> Fee Attached                                     |  | <input type="checkbox"/> Licensing-related Papers                                       |  | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences     |  |                         |  |
| <input checked="" type="checkbox"/> Amendment/Reply                       |  | <input type="checkbox"/> Petition   |  | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |  |                         |  |
| <input checked="" type="checkbox"/> After Final                           |  | <input type="checkbox"/> Petition to Convert to a Provisional Application               |  | <input type="checkbox"/> Proprietary Information  |  |                         |  |
| <input type="checkbox"/> Affidavits/declaration(s)                        |  | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address |  | <input type="checkbox"/> Status Letter  |  |                         |  |
| <input type="checkbox"/> Extension of Time Request                        |  | <input type="checkbox"/> Terminal Disclaimer  |  | <input checked="" type="checkbox"/> Return-Receipt Postcard                             |  |                         |  |
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| <input type="checkbox"/> Information Disclosure Statement                 |  | <input type="checkbox"/> CD Number of CD(s) _____                                       |  |   |  |                         |  |
| <input type="checkbox"/> Certified Copy of Priority Document(s)           |  | <input type="checkbox"/> Landscape Table on CD  |  |   |  |                         |  |
| <input type="checkbox"/> Reply to Missing Parts/Incomplete Application    |  |   |  |   |  |                         |  |
| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 |  |   |  |   |  |                         |  |
| Remarks   |  |   |  |   |  |                         |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                                |  |   |  |   |  |                         |  |
| Firm or Individual Name   |  | McAndrews Held & Malloy, Ltd.   |  |   |  |                         |  |
| Name (Print/type)   |  | Jennifer Lacroix  |  | Registration No. (Attorney/Agent)   |  | 46,852                  |  |
| Signature   |  |   |  |   |  | Date: February 21, 2006 |  |
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Attorney Docket No. 30222/83:9 US  
(MHM Docket No. 16728US02)  
Confirmation No. 8204

**IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE**

**Applicants: John Cook et al.**

**Serial No.: 10/092,381**

**Filed: March 4, 2002**


**For: LOW GUAGE STRETCH WRAP  
FILM**

**Group Art Unit: 1773**

**Examiner: Dhirajlal S. Nakarani**

**CERTIFICATE OF EXPRESS  
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**AMENDMENT AND RESPONSE AFTER FINAL UNDER 37 C.F.R. §1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed December 21, 2005, Applicants respectfully request entry and consideration of this Amendment and Response on the merits. Applicants believe this response is timely as it is being filed within two months of the three month shortened statutory period for reply ending on March 21, 2006.

**Substance of Examiner Interview** begins on page 2 of this paper.  
**Amendments to the Specification** begin on page 3 of this paper  
**Amendments to the Claims** begin on page 5 of this paper.  
**Remarks** begin on page 8 of this paper.